



**Monday, April 14, 2025**  
**April 14, 2025 Combined Regular/ Finance Meeting**

**Zuni Public School District**  
**Zuni Board of Education**  
**5:30 pm**

**1. Meeting Opening**

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- A. Roll Call
- B. Modification or Approval of Agenda
- C. Citizens Input
- D. Zuni Tribal Council Input
- E. ZFUSE Input

**2. Informational**

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- A. Budget Balance Report - Martin Romine
- B. Monthly Revenue - Martin Romine
- C. Construction Update - Martin Romine

**3. Action Items**

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- A. Ratification of BMEP Assurances for SY 2025-2026 Funding Application - Florence Acque
- B. Ratification of Field Trip Request for overnight trip to Albuquerque, NM to attend the 2025 HOSA State Leadership Conference - Ray Hartwig
- C. Ratification of Field Trip Request for Out of State Overnight trip to Houston, TX to attend the Annual National Welding Competition - Ray Hartwig
- D. Ratification of Field Trip Request for overnight trip to Socorro, NM to attend the 2025 NM Science and Engineering Fair at NM Tech - Ray Hartwig
- E. Consideration and Approval of Out of State Overnight JAG Trip to Indianapolis, Indiana on April 23-27, 2025 to attend the National Career Development Conference - Dixie Hollingsworth
- F. Consideration and Approval for all overnight & out-of-state basketball team camps for the month of June - Wilbert Nez and Dr. Dominique Dosedo
- G. BAR 31-I Fund 28201 Summer Food Program Increase - Martin Romine
- H. BAR 32-I Fund 13000 Transportation Increase - Martin Romine
- I. BAR 33-D Fund 26107 Voided - Martin Romine
- J. BAR 34-I Fund 25147 Impact Aid Indian Ed Increase - Martin Romine
- K. BAR 35-D Fund 24189 Title IV Decrease - Martin Romine

L. BAR 36-I Fund 27107 GOB Libraries - Martin Romine

M. BAR 37-T Fund 24160 RLIS Transfer - Martin Romine

N. February and March Check Registers - Martin Romine

O. Vista - Martin Romine

P. Board Resolution No. 0089-004-14-25 to reorganize grade spans at school sites - Randy Stickney and Martin Romine

Q. Consideration and Approval of 2025-2026 SY Calendar - Martin Romine

#### **4. Approval of Minutes**

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A. February 10, 2024 Regular/Finance Meeting Minutes

#### **5. Meeting Closing**

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A. Announcements/ Reminders

B. Adjournment

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the Attorney General State of New Mexico 15, Mr. Raul G. Torrez at 408 Galisteo Street, Villagra Building, Santa Fe, NM 87501 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Zuni Board of Education at (505) 782-5511, if a summary or other type of accessible format is needed.